

## **London Borough of Enfield**

## Application for a premises licence to be granted under the Licensing Act 2003

## PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the Notes for Guidance at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.				
You may wish to keep a copy of the completed form for your records.				
I/We   ASONNE   (Insert name(s) of applicant) apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003				
Part 1 – Premises details  Blue Waler				
Postal address of premises or, if none, ordnance survey map reference or description				
II CHASE SIDE LONDON BUNG				
Post town Mry Lawson Postcode N14 SBP				
Telephone number at premises (if any)				
Email address				
Non-domestic rateable value of premises £ 16, \( \cdot \cdot \cdot 50 \)				
Part 2 - Applicant details  Please state whether you are applying for a premises licence as  Please tick as appropriate				
a) an individual or individuals * please complete section (A)				
b) a person other than an individual *				
i as a limited company/limited liability please complete section (B) partnership as a partnership (other than limited liability) please complete section (B)				
LONDON BOROUGH OF ENFIELD Complete section (B)  RECEIVED PLEASE COMPLETE CO				
1 6 JUN 2017 -8 JUN 2017				
ENVIRONMENT & STREET SCENE				

	iv other (for example a statutory corporation)		please complete section (B)
c)	a recognised club		please complete section (B)
d)	a charity		please complete section (B)
e)	the proprietor of an educational establishment		please complete section (B)
f)	a health service body		please complete section (B)
g)	a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales		please complete section (B)
ga)	a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England		please complete section (B)
h)	the chief officer of police of a police force in England and Wales		please complete section (B)
* If you	ou are applying as a person described in (a) or (b) plots:	ease co	onfirm (by ticking yes to one box
premi	carrying on or proposing to carry on a business which	h invol	ves the use of the
I am i	making the application pursuant to a statutory function or		П
	a function discharged by virtue of Her Majesty's p	rerogat	tive
			_
(A) II	NDIVIDUAL APPLICANTS (fill in as applicable)		
(A) II		Othe	er Title (for nple, Rev)
	NDIVIDUAL APPLICANTS (fill in as applicable)  Mrs Miss Ms	Othe	er Title (for nple, Rev)
Mr	NDIVIDUAL APPLICANTS (fill in as applicable)  Mrs Miss Ms   First p	Othe	er Title (for
Mr	NDIVIDUAL APPLICANTS (fill in as applicable)  Mrs Miss Ms   First p	Othe	er Title (for nple, Rev)
Mr	NDIVIDUAL APPLICANTS (fill in as applicable)  Mrs Miss Ms   First p	Othe	er Title (for nple, Rev)
Mr	NDIVIDUAL APPLICANTS (fill in as applicable)  Mrs Miss Ms   First p	Othor exar	er Title (for nple, Rev)
Mr	NDIVIDUAL APPLICANTS (fill in as applicable)  Mrs Miss Ms   First p	Othor exar	er Title (for nple, Rev)
Mr	MDIVIDUAL APPLICANTS (fill in as applicable)  Mrs	Othor exar	er Title (for nple, Rev)
Mr Surns	Modividual applicable)  Mrs	Othor exar	er Title (for nple, Rev)
Mr Surns	MDIVIDUAL APPLICANTS (fill in as applicable)  Mrs	Othor exar	er Title (for mple, Rev)
Mr Surns	Mrs   Miss   Ms   First not be a me Sonmer   First not be a me contact telephone number il address	Othor exar	er Title (for mple, Rev)
Mr Surns	Mrs   Miss   Ms   First not be ame   Sonmer   First not be ame   Sonmer   Miss   Ms   Ms   Ms   Ms   Ms   Ms	Othor exar	er Title (for inple, Rev)
Mr Surns	Mrs   Miss   Ms   First not be a me Sonmer   First not be a me contact telephone number il address	Othor exar	er Title (for mple, Rev)

## Part 3 Operating Schedule

Who	en do you want the premises licence to start?	08062013
	ou wish the licence to be valid only for a limited period, when ou want it to end?	DD MM YYYY
Plea	se give a general description of the premises (please read guidance	note 1)
	000 or more people are expected to attend the premises at any time, please state the number expected to attend.	
Wha	t licensable activities do you intend to carry on from the premises?	
(plea	ase see sections 1 and 14 and Schedules 1 and 2 to the Licensing Ac	et 2003)
Prov	ision of regulated entertainment (please read guidance note 2)	Please tick all that apply
a)	plays (if ticking yes, fill in box A)	
b)	films (if ticking yes, fill in box B)	
c)	indoor sporting events (if ticking yes, fill in box C)	
d)	boxing or wrestling entertainment (if ticking yes, fill in box D)	
e)	live music (if ticking yes, fill in box E)	
f)	recorded music (if ticking yes, fill in box F)	
g)	performances of dance (if ticking yes, fill in box G)	
h)	anything of a similar description to that falling within (e), (f) or (g (if ticking yes, fill in box $\rm H$ )	
	Provision of late night refreshment (if ticking yes, fill in box I)	
	Supply of alcohol (if ticking yes, fill in box J)	
	In all cases complete hoves K. I. and M.	

Standa	Standard days and take p		Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3)	Indoors	W
guidance note 7)				Outdoors	
Day	Start	Finish		Both	
Mon	23:00	CAT. 00	Please give further details here (please read guide	ance note 4)	*
Tue	23:00	outor	7		
Wed	23:00	04:00	State any seasonal variations for the provision of refreshment (please read guidance note provision)	f late night	
Thur	23:03	EXECU			
Fri	23:00	OLISS	Non standard timings. Where you intend to use the provision of late night refreshment at different listed in the column on the left, please list (please	ent times, to t	hose
Sat	28:00	<i>64.70</i>	note 6)		
Sun	23.00	04,00			

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

L

Hours premises are open to the public Standard days and timings (please read guidance note 7)  Day Start Finish		lic ad ead	State any seasonal variations (please read guidance note 5)	
Mon	11:00	04:00		
	am	am		
Tue	11:00 (	14-00		
	am	am		
Wed	11.50 (	4.00		
	ar	am	Non standard timings. Where you intend the premises to be open	
Thur	11:00 (	y: 00	to the public at different times from those listed in the column on the left, please list (please read guidance note 6)	
	am	ам		
Fri	11:00	04:00		
	apr	an	NIA.	
Sat	11:00	ocr: 00		
	GM.	am		
Sun	11:00	04:00		
	an	am		

M Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

The APPLYATION IS MAINLY FUL THE PURPOLE OF OPENING OF HOURS BOTWEEN 11:00 AM TO 4:00 AM.

b) The prevention of crime and disorder

A DIGITAL CRTV SUSTEM WILL BE INSTALLED IN THE PREMISES

AT LEAST TWO MEMBERS OF STAFF

SHALL BE PRESENT ON THE THOP FLOWN OF

THE PREMISES AT ALL TIMESTHE PREMISES

ARE OFEN TOL HCENSABLE AUTIVITY.

THE MANAGEMENT SHALL MAKE SUBJECTIVE
ASSESSMENTS OF NOISE LEVELS AND ENSURE
THAT NOISE FROM THE PREMISES DOES NOT GAUSE A DISTURBANCE TO LOCAL RESIDENTS.

e) The protection of children from harm

ANM CHILDREN ON THE PREMISED AFFER 19:30 MUFT BE GRECOLISATIONS LANGE THORE FOR THE PURPOSE OF CONSUMING A SUBSTANTIAL TABLE MEAL AND BE ACCOMPANIED BY AN ADULT.

	doing work relating to a licesable activity) and I have seen a copy of his or her proof of entitlement to work, if appropriate (please see note 15)
Signature	
Date	08-06-2017
Capacity	LEASEHOLDEN.

For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

Signature	2 4
Date	08-06-2012
Capacity	

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)

Post town Postcode
Telephone number (if any)
E-mail address (optional)